NOTICE OF SPECIAL SESSION

TIME:

9:00 A.M.

DATE:

Tuesday, October 1, 2019

PLACE:

In The Commissioners' Courtroom On The First Floor Of The Hopkins County Courthouse Located At

118 Church St., Sulphur Springs, TX.

- I. Invocation
- II. Pledge Of Allegiance To The Flag
 - AMERICAN FLAG: A.
 - TEXAS FLAG: "Honor The Texas Flag; I Pledge Allegiance To Thee, Texas, One State Under God, One And Indivisible." B.

The Following Items Will Be Considered By Commissioners' Court For Discussion And/Or Action:

The Court May Go Into Executive Session To Discuss Legal And/Or Personnel Matters.

ORDER OF BUSINESS

The Court To Declare A Quorum

Consent Agenda.

i) Approve Previous Meeting Minutes.

a) Regular Meeting - 8/12/2019 Work Session - 9/3/2019

Regular Meeting - 8/26/2019

Special Session - 9/3/2019

Work Session - 9/9/2019

i) Approval Of Utility Easements, Burial Of Telephone Cables And Construction Of Water Distribution Facilities:

- a) The Court To Consider And Approve A Request From Farmers Electric Cooperative, Inc. To Construct Electrical Power Distribution Facilities Which Will Cross County Road 4120 Which Is Located Approximately 645 Feet West Of CR 1127 In Precinct 4.
- The Court To Consider Citizens Comments. 3)

Other County Business. 4)

- The Court To Consider Approving Budget Amendments And Line Item Transfers. 5)
- The Court Will Consider And Act On Payment Of Bills, Revenues And Expenses, Payroll And Financial Statements.
- The Court To Consider Approving Grants.
- The Court To Consider Accepting Donations. 8)
- The Court To Consider Contracts.
- 10) The Court Will Consider And Act On Personnel Matters.
- 11) The Court To Consider Disposal Of Asset Request.
- 12) The Court To Approve Resolutions And Proclamations.
- 13) The Court To Adjourn.

HOPKINS COUNTY, TEXAS

STATE OF TEXAS

X

COUNTY OF HOPKINS

X

I, Tracy Smith, County Clerk of Hopkins County, Texas, do hereby certify that the above and foregoing notice was filed will Hyloffice this day of September, 2019. the 27th day of September, 2019.

Given under my hand and seal this the 27th day of September, 2019.

TRACY SMITH, COU HOPKINS COUNTY, TEXAS